

# Holy Family RC Church Coventry

Parish Priest: Fr Patrick Brennan  
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 Email: brennan6192@outlook.com  
 Priest in Residence (Retired) Fr Bernard Anwyl  
 The Parish Live Stream Web Cam: [hf-cov.org.uk](http://hf-cov.org.uk)  
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 02476 333128  
 Registered as a Charity. Birmingham RC Diocese No: 234216



## 25TH SUNDAY ORDINARY TIME YEAR A

**SATURDAY 19TH SEPT 10 00 AM**  
**SATURDAY 19TH SEPT 5 00PM**  
**SUNDAY 20TH SEPT 10 00 AM**  
**MONDAY 21ST SEPT 9 15 AM**  
**TUESDAY 22ND SEPT 9 00 AM** *WEBCAM ONLY*  
**WEDNESDAY 23RD SEPT 9 00 AM** *WEBCAM ONLY*  
**THURSDAY 24TH SEPT 9 15 AM**  
**FRIDAY 25TH SEPT 9 15 AM**  
**SATURDAY 26TH SEPT 10 00AM**  
**SATURDAY 26TH SEPT 5 00PM**  
**SUNDAY 27TH SEPT 10 00 AM**

**PEOPLE OF THE PARISH**  
**TINA & PAT TAGGART RIP A**  
**JONAS SKAMARAUSKAS RIP 6TH A**  
**MILI JOY THANKSGIVING BIRTHDAY**  
**FR SARVES RIP**  
**SP INT**  
**CHARLES WARD RIP**  
**DOHERTY FAMILY INTS**  
**PEOPLE OF THE PARISH**  
**FRANK, MARY ANN & SEAN OWENS A**  
**FR SARVES RIP BIRTHDAY**

**CONFESSIONS AT REQUEST BEFORE MASS ASK A STEWARD WHO WILL ARRANGE FOR CONFESSION TO BE HEARD BY FR PAT**

### Public Masses

Attendees must  
 + Wear a mask  
 + Remain 1 metre + apart  
 + Sanitise hands  
 + Follow the signs  
 + Listen to the stewards  
 Please Note:  
 Please stay at home if...  
 + You may have a pre-existing condition  
 + You are feeling ill  
 + You suspect you may be ill or have been exposed to Covid 19  
 + You have a sick family member at home

### Holy Communion:

Row by row starting from front.  
 Stewards will direct. + Receive in silence by hand only + Masks to be worn to receive the host, then consume, & leave church (Final blessing given before Communion)

Blessings of Graves. This year I will be blessing graves on the following dates in October Meet at the cemetery and then individual graves will be blessed.

**Sunday 11th St Pauls 3 00pm**  
**Sunday 18th Lenton's Lane 3.00pm**  
**Sunday 25th Canley 3.00pm**

Other cemetery's to be arranged at later date.

### Extraordinary Ministers rota Sept/October

Saturday	19th 5.00pm	M Haggarty
Sunday	20th 10 00am	Kien Kirk
Saturday	26th 5 00 pm	T Stapleton
Sunday	27th 10 00 am	M Burton
Saturday	3rd 5 00 pm	A Stapleton
Sunday	4th 10 00 am	C Gilheaney
Saturday	10th 5.00 pm	M Byrne
Sunday	11th 10.00 am	Su Symonds

### CTK Community Lunch in October

This Lunch will be cancelled due to continuing worries about the spread of Covid 19. We realise many of you will be disappointed, after the success of the September Lunch. However, keep your October ticket safe, as it will be valid for the next Lunch and no additional tickets will be sold.

### Track and Trace.

Please bring with you your name and phone number and put it in the box in the entrance. (If you live in the same household only one name/number is needed) You are asked to do this every time you come to church. After 21 days they will be destroyed. In this way we will always have a current record should NHS Track and Trace teams need to contact you. You will still be able to come into church without providing name and contact number. Face coverings are required unless medical condition prevents

### An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. **Amen**

**Remember the Sunday Obligation has not been restored so Every Day is Like a Sunday! You can go other days in the week if it suits.**

**Confessions Please ask a steward if you want to go to confession before Mass.**

**Baptisms and funerals a maximum of 30 people are able to be present.**

### Offertory Collections

**Please place in boxes by entrance and exits Stewards will remind you that you can put your offertory collection in as you enter or leave Mass. There is no offertory collections during Masses.**

### Collections

**Gift Aid £150 Loose £378.73**

The toilet will not be in use during Masses at the moment.

### Holy Communions

**The 1st Holy Communions will take place on Saturday 10th October 10.00am and at 12 Noon the Masses will be restricted to only those making first Holy Communion and immediate Family.**

**Remember: Wash your hands on a regular basis, wear facial coverings and keep a safe distance**

### First Reading

*Isaiah 55:6-9*

God's ways are far beyond the ways of human beings.

### Responsorial Psalm

*Psalm 145:2-3,8-9,17-18*

God is near to those who call upon him.

### Second Reading

*Philippians 1:20c-24,27a*

Paul tells the Philippians to live for Christ

### Gospel Reading

*Matthew 20:1-16*

In the parable of the workers in the vineyard, Jesus teaches about God's generous mercy

Our newsletter which will be posted each week on the parish website and deanery website too. <https://coventry-catholicdeanery.org.uk/new/>

**PLEASE NOTE SATURDAY EVENING MASS IS AT 5. 00PM EACH WEEK.**

**Please Pray for** all who have died recently,

**Fr Sarves in India** Please pray for the deceased and their families.

Fr Pat is on twitter @Fr\_PatBren and Facebook. I like to post reflections of encouragement there. Fr Bernard has his own email address and that is: [anwylb2@btinternet.com](mailto:anwylb2@btinternet.com) **The parish webcam** <https://www.mcnmedia.tv/camera/coventry-holy-family>



"That's not fair!" How many times, in the course of a given day, have you heard someone protest, "That's not fair!" Children on a playground shout when they detect a foul play: "That's not fair!" Siblings doing household chores may complain, "I'm doing more work!" or "My chores are more difficult; that's not fair!" Students at school may resent the extra attention given to a classmate... "She's the teacher's favourite; that's not fair!" A brother thinks his piece of pie is smaller than his sister's — "That's not fair!"

Someone at work receives a raise in salary when another person thinks he/she is more deserving: "I have seniority. I've been here longer; that's not fair!" The coach of the child's football team always puts her child in as centre forward; other players are annoyed... "That's not fair!" Taxpayers bristle at the fact that increasing numbers of people are applying for and receive *welfare* from the government... "I have to work hard to make a living for me and my family. So should everyone else... that's not fair!" In each of these several examples, human sensibilities regarding fairness and patience have been offended, precisely because of the fact that they are *human*. Most of us think that good work, seniority and experience should be rewarded, that all should be subject to the same rules, like "First come, first served," that everyone should be treated impartially and that there should be no exceptions and no favourites! Therefore, when confronted with a situation such as that put before us in today's Gospel parable of identical wages for different numbers of hours of work, our sense of fairness is provoked. (Patricia Datchuck Sánchez). — This is probably one of the most controversial parables ever uttered by Jesus Christ, creating heated debate about the unusual generosity of a benevolent vineyard owner

**Today's readings** are all about the human sense of justice contrasted with the extravagant grace of a merciful and compassionate God. God rewards us, not in the measure of what we do, but according to our need and His good will. In the first reading, the prophet Isaiah reminds the exiles in Babylon that their God is more merciful than they are, and more forgiving. He is ready to pardon the infidelity which has resulted in their exile. Their merciful God will bless them with material and spiritual blessings. Today's Responsorial Psalm (Ps 145) reminds us that, although "*the Lord is just in all his ways,*" He is at the same time "*gracious and merciful.*" In the second reading, Paul offers himself as an example of total submission, aided by God's grace, to His will. Paul is ready to live continuing his mission, or to die and join the Lord, whichever is God's will. There is Gospel or Good News in today's Gospel parable. Today's Gospel tells us that it's never too late for God. A full wage is offered to each of us, whether one has served Him for a whole lifetime, or has turned to Him only at the eleventh hour. This story of the landlord's love and generosity represents God's love and generosity to us. The story shows us how God looks at us, sees our needs, and meets those needs. The question in God's mind is not, "How much do these people deserve?" but, "How can I help them? How can I save them before they perish?" It is all about grace and blessings. God's provisions for our spiritual lives will never run out, and when we share our blessings with others, we tap into the inexhaustible Divine supply