

# Holy Family RC Church Coventry



Parish Priest: Fr Patrick Brennan  
 Website: www.hf-cov.org.uk  
 Email: brennan6192@outlook.com  
 Priest in Residence (Retired) Fr Bernard Anwyl

Parish Address: 177 Parkgate Road Coventry CV6 4GF  
 02476 333128

Parish Secretary Mary Skaag (Health and Safety Rep)  
 Gift Aid Paul Yielding  
 Safeguarding Rep: Grainne Griffiths  
 Youth Group Kien Kirk

Registered as a Charity. Birmingham RC Diocese No: 234216

## MOST HOLY TRINITY

Saturday	29th May	5 00pm		Pat Keating RIP A
Sunday	30th May	10 00 am		Carmel Kelly RIP 1st A
Monday	31st May	<b>10.00 am</b>	<b>Bank Holiday</b>	Carmel Bridget Keane RIP 7th A
Tuesday	1st June	9 15 am		Ann Crowley RIP
Wednesday	2nd June	9 00 am	Webcam Mass	
<b>Thursday</b>	3rd June	9 15 am		Thanksgiving (K)
Friday	4th June	8 00 am	Holy Hour	
	4th June	9 15 am		Sp Int Fr Sarves RIP
Saturday	5th June	5 00pm		Jaroslav Niezgood RIP
Sunday	6th June	10 00 am		Thanksgiving for kindness & prayers from Tony Kavanagh (RIP) Family

The parish webcam [HolyFamily Coventry - YouTube](#)

**Funerals are restricted to family invites only attending, please do not just turn up. If you can't attend then you can watch on the livestream from home. Baptism bookings are being taken. Weddings are allowed**

We are now livestreaming! The link to Holy Family Church YouTube streams are  
 Main Stream: <https://youtu.be/6HziE4yIJoc>  
 Blessed Sacrament Chapel: <https://youtu.be/nedlJa9gVWs>  
 Or go to YouTube and search Holy Family Coventry livestreaming The link is also on the parish website hf-cov.org.uk Do subscribe to our channel.

Please don't forget we do not have an offertory collection taken around during Mass but there are baskets at the front and side doors of the church, if you forget to put your offering in as you come to Mass you can do so at the end of Mass.

**THANKS TO MARY BYRNE FOR RAISING £315 FOR THE PARISH FROM THE CAKE SALE**

## Ordinary Time

Welcoming back Ordinary Time,  
 Finding Christ's presence in the beautiful and the sublime  
 Unhooking the secure ropes of Easter  
 Pushing off lightly from the bay, moving away from the harbour  
 Setting sail towards the beauty of longed for heavenly shores  
 Upon the waves of challenge and the storms of human flaws  
 The beautiful rhythm of the liturgy sails quite smoothly,  
 The saints appear in memorial, a multitude of feasts, a wonderful jubilee!

**Fr Patrick Brennan 2021 ©**

"The Trinity is therefore Love, all in the service of the world, which He wishes to save and recreate, inviting us to let ourselves once again be fascinated by the beauty of God and to welcome His love which he gives to us through Jesus Christ. This is faith, letting ourselves be met by Him and trusting in Him. This is the Christian life. To love, to meet God, to seek God; and He seeks us first, He meets us first." Pope Francis

## **First Reading**

*Deuteronomy 4:32-34,39-40*  
 Moses teaches the people that Yahweh is the only God.

## **Responsorial Psalm**

*Psalm 33:4-5,6,9,18-19,20,22*  
 A prayer for the Lord's mercy

## **Second Reading**

*Romans 8:14-17*

Through the Spirit, we have been adopted as children of God.

## **Gospel Reading**

*Matthew 28:16-20*

Jesus sends his disciples to make disciples of all nations.

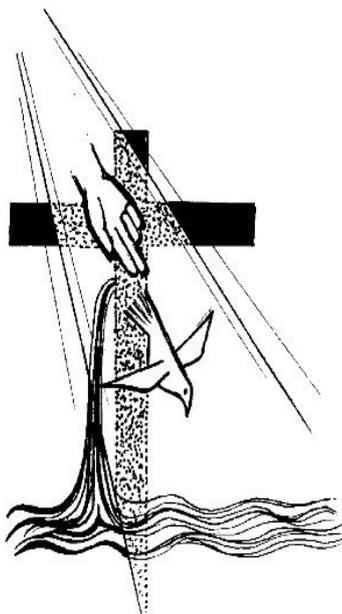
There will be a need to renew interest in areas of parish life that has had to be curtailed during the pandemic. There will be many ways we can get involved. It will not be a case of expecting suddenly everything to click back into place. There is an opportunity to look afresh at what the parish does and this may involve change. Hope springs eternal!

All Masses are livestreamed via YouTube. *Mass is celebrated during this pandemic in a way that we promote safety as a priority; stewards, sanitising, distancing, avoiding groups from different household socialising. Holy Communion is given at the end of Mass and then we are asked to quietly leave and not to mingle outside, but to head off home. For some who are vulnerable watching on the webcam is the option to take. **Wednesday this week is a webcam only Mass***

**Please pray for those who have died recently, in the parish: Imelda Cunningham, William Barry Soden, Shirley Kelly, Tony Kavanagh & Catherine Fitzgerald. Eternal rest grant unto them O Lord... Funerals are by family invite**

**Pray for the sick, Gerry Burke, Maisie Hope, Patsy Driscoll, Padda Hughes, Philip Gilheaney,**

Fr Bernard email [anwylb2@btinternet.com](mailto:anwylb2@btinternet.com)



**Simplified explanations by Ss. Patrick, Cyril and John Maria Vianney:** Since the Holy Trinity is a mystery, all these examples are only the shadows of the shadows of the Truth. The shamrock, a kind of clover, is a leguminous herb that grows in marshy places. St. Patrick, the missionary patron saint of Ireland, used the shamrock to explain the Holy Trinity. The story goes that one day his friends asked Patrick to explain the Mystery of the Trinity. He looked at the ground and saw shamrocks growing amid the grass at his feet. He picked one up one of its trifoliate leaves and asked if it were one leaf or three. Patrick's friends couldn't answer – the shamrock leaf looked like one but it clearly had three parts. Patrick explained to them: "The mystery of the Holy Trinity – one God in Three Persons: the Father, the Son and the Holy Spirit – is like this, but more complex and unintelligible." St. Cyril, the teacher of the Slavs, tried to explain the Mystery of the Most Holy Trinity using sun as an example. He said, "God the Father is that blazing sun. God the Son is its light and God the Holy Spirit is its heat – but there is only one sun. So, there are three Persons in the Holy Trinity but God is One and indivisible." St. John Maria Vianney used to explain Holy Trinity using lighted candles and roses on the altar and water in the cruets. "The flame has colour, warmth and shape. But these are expressions of one flame. Similarly, the rose has colour, fragrance and shape. But these are expressions of one reality, namely, rose. Water, steam and ice are three distinct expressions of one reality. In the same way one God revealed Himself to us as Father, Son and the Holy Spirit."

#### **Extra Ordinary Ministers**

Sat 5 June Tony Stapleton

Sun 6 June Kien Kirk

**Collection £468 Thank You!**

#### **BAPTISMS**

**THE NEXT BAPTISM MEETING  
FOR PARENTS WISHING TO HAVE  
A BAPTISM AT HOLY FAMILY IS  
IN THE CHURCH ON 7TH JUNE AT  
7 00PM .**

Dates have been set for Confirmation and Holy Communion for this year.

The preparation for the celebrations are underway. We would like to encourage families involved in these celebrations to return to weekly attendance at Mass.

Children who are not in school will have to apply for Holy Communion and Confirmation separately from these dates. Please see Fr Pat for details

Today's feast invites us to live in the awareness of the presence of the Triune God within us: The Father, the Son, and the Holy Spirit. The mystery of the Holy Trinity, a doctrine enunciated by the ecumenical councils of Nicaea and Constantinople, is one of the fundamental doctrines of Christianity and the greatest mystery of our Faith, namely, that there are Three Divine Persons, sharing the same Divine Nature in one God. "There is one God, who has three Persons, Father, Son and Holy Spirit. Each Person is God, yet there is still only one God" (CCC #234, #253-256). We have the Father Who is the Creator, the Son Who is the Redeemer and the Holy Spirit Who is the Sanctifier and the Counsellor. The doctrine of Three Persons in one God, co-equal and co-eternal in Divinity yet distinct in Person, is not explicitly spelt out in the Bible. Even the very word "Trinity" is not found in the Bible. But the doctrine of the Trinity underlies all major Christian feasts, including Christmas, the Epiphany, Good Friday, Easter, the Ascension and Pentecost. All the official prayers of the Church, including the Holy Mass and the Sacraments, begin with an address to the Holy Trinity: "*In the Name of the Father and of the Son and of the Holy Spirit.*" We are baptized, absolved of our sins, and anointed in the name of the Blessed Trinity. Throughout the world, when Church bells ring three times a day, Christians are being invited to pray to God the Father (the Provider); God the Son (the Saviour); and God the Holy Spirit (the Sanctifier), giving glory to the Triune God for the Incarnation of the Son and our Redemption through His suffering and death, as we pray the *Angelus*, or in the Easter Season, the *Regina Caeli* We bless ourselves with the Sign of the Cross, invoking the Name of the Father and of the Son and of the Holy Spirit, and we conclude our prayers glorifying the Holy Trinity, saying "*Glory be to the Father and to the Son and to the Holy Spirit....*" Today's readings convey the fundamental mystery that the Triune God reaches out to people with love, seeking the deepest communion with them.

**Monday is a Bank Holiday! Mass on Monday this week will be at 10.00 am.**

***Be kind to each other is spoken so much these days, easy to say but not so easy to do!***